

**SOUTHERN SLOPES NOXIOUS PLANTS AUTHORITY**  
**MINUTES OF THE MEETING OF THE AUTHORITY, HELD AT THE OLD  
COUNCIL CHAMBERS, COURT STREET BOOROWA, ON THURSDAY 21ST  
APRIL 2016, COMMENCING AT 4.00.PM.**

**ATTENDANCE:**

**Councillors:**

Boorowa: Clr C Corcoran  
Harden: Clr T Flanery  
          Clr J Horton  
Young: Clr A Miller  
          Clr T Wallace  
Yass: Clr C Burgess  
       Clr G Ware

**Staff:**

DJ Minehan – General Manager

**APOLOGIES:** - Clr T McGrath

**06/16 RESOLVED:**

**That the above apology is accepted.  
Councillors: G. Ware/C. Corcoran**

**Declaration of Interests: Nil**

**CONFIRMATION OF MINUTES**

**07/16 RESOLVED:**

**That the Minutes of the Ordinary Meetings of  
the Authority held on Thursday 18th February  
2016 be confirmed.  
Councillors: T. Wallace/A. Miller**

**Business Arising from Minutes: Nil**

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**FINANCE REPORT**

**Item 1: Financial Reviews to 31 March 2016**

**08/16 RESOLVED:**                      **That the County's Financial Review for 31  
March 2016 is received.  
Councillors: G. Ware/J. Horton**

**Item 2: 2016/2017 Operational Plan & Long Term Financial Plan**

**09/16 RESOLVED:**                      **That the 2016/2017 Operational Plan be  
approved and advertised for the required 28  
days for public comment.  
Councillors: G. Ware/T. Wallace**

**GENERAL MANAGER'S REPORT**

**Item 1: Current Weed Control Program**

The current weed control plan for the County was discussed according to property inspections, roadside control and private works

**Item 2: South Eastern Regional Committee Meeting**

The minutes of the inaugural South Eastern Noxious Weeds Committee were presented and discussed.

**Item 3: ST & SCNPN Meeting**

Minutes of the Southern Tablelands & South Coast Committee were presented and discussed.

**Item 4: Silver Leaf Nightshade Field Day**

SSNPA staff attended a Silver Leaf Nightshade Field Day at Parkes to gain information to assist SSNPA landholders

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**GENERAL MANAGER'S REPORT (Cont'd)**

**Item 5: African Lovegrass Field Day**

An information item of an upcoming field day at Bookham, hosted by SSNPA and SE Local Land Service

**Item 6: Vacant Crown Land Grant**

SSNPA applied for a \$12,000 grant

**Item 7: Local Government NSW Visit**

Local Government NSW visited SSNPA as part of their Council visiting program.

**GENERAL BUSINESS:**

Clr C Burgess:           Blackberry inspections along the Hume Highway and adjoining properties may be required.

The General manager informed Council that his contract was due for review.

**NEXT MEETING:** Thursday 16th June 2016.

**TERMINATION:** There being no further business the Meeting closed at 4.30pm.

**These Minutes were confirmed and signed at a Meeting of the Authority held on Thursday, 16th June 2016.**

**CHAIRPERSON**

